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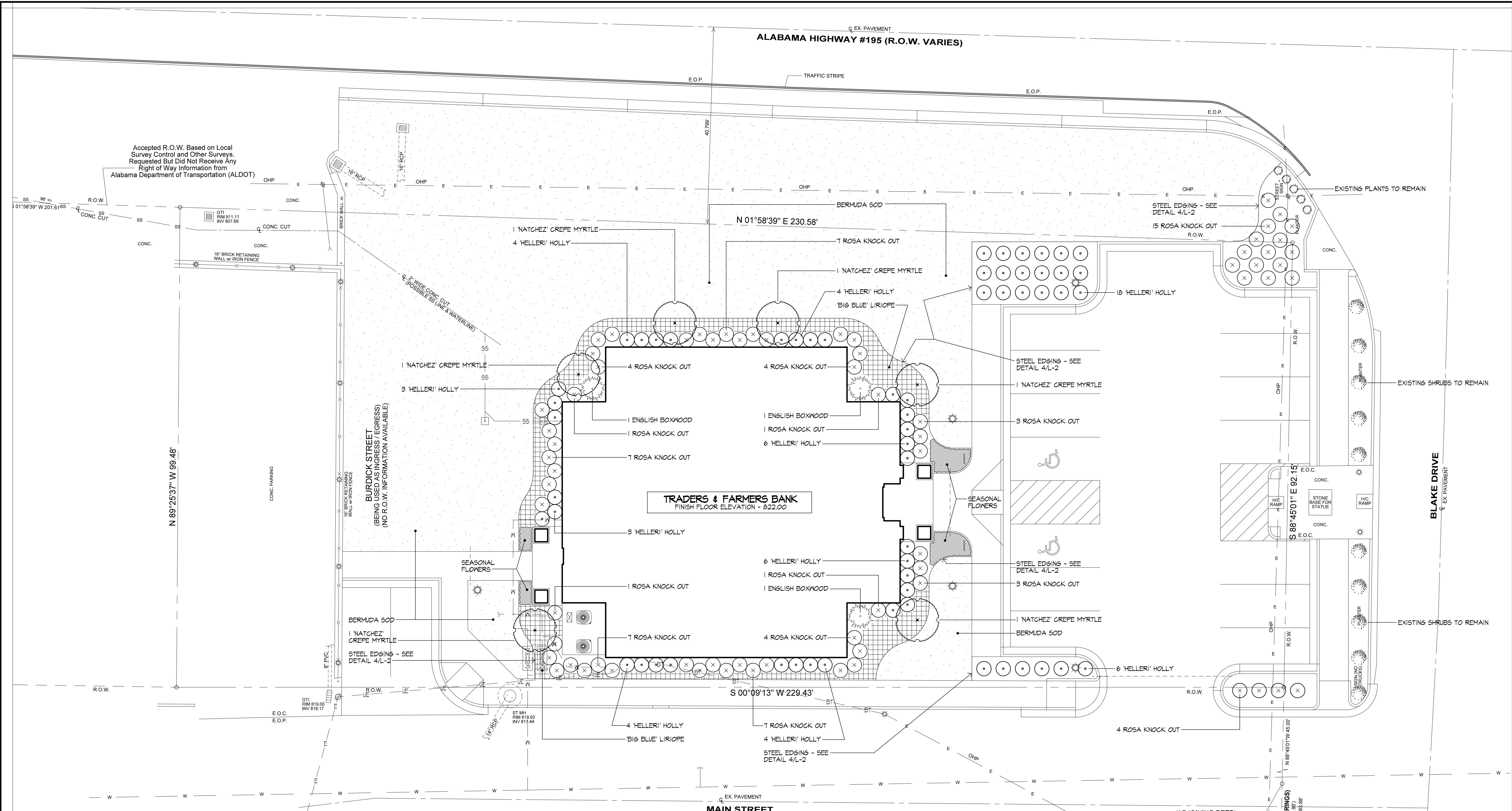
BRANCH BANK FOR
TRADERS AND FARMERS BANK
DOUBLE SPRINGS, ALABAMA

JOB NO: 1612
DATE: 11/30/17
DRAWN: GAS
CHECKED: CED

DRAWING TITLE
LANDSCAPING PLAN

DRAWING NUMBER
L-1
OF 2

File Name: G:\2016\1612 T&F BANK DOUBLE SPRINGS\1612 WD\1612 L-1 LANDSCAPING PLAN
Plot Date: 1/30/2018
Plot Time: 3:32 PM



LANDSCAPE NOTES

1. THE LANDSCAPE CONTRACTOR SHALL VERIFY QUANTITIES OF SOD ON SITE.
2. ALL PLANTS ARE SUBJECT TO FIELD INSPECTION AND ADJUSTMENT BY THE ARCHITECT OR OWNER'S REPRESENTATION.
3. ALL BEDS ARE TO BE MULCHED WITH 4" LAYER OF PINE BARK MULCH.
4. SEE DETAILS 1/L-2 AND 2/L-2 FOR TREE STAKING DETAILS.
5. SEE DETAIL 3/L-2 FOR SHRUB PLANTING DETAIL.
6. ALL EDGING IS TO BE 4" BLACK, 10 GAUGE STEEL EDGING, SEE DETAIL 4/L-2.

PLANT LIST

BOTANICAL NAME	COMMON NAME	SIZE	QUANTITY
LAGERSTROEMIA 'NATCHEZ'	'NATCHEZ' CREPE MYRTLE	8" - 10" HT, 30 GAL 3 - 5 TRUNKS	6
BUXUS SEMPERVIRENS 'SUFFRUTICOSA'	'ENGLISH' BOXWOOD	4" HT, B & B FULL TO GROUND	3
ILEX CRENATA 'HELLERI'	'HELLERI' HOLLY	3 GALLON	51
ROSA 'RADRAZZI' KNOCK OUT	ROSA KNOCK OUT	3 GALLON	70
LIRIOPE MUSCARI 'BIG BLUE'	'BIG BLUE' LIRIOPE	4" CONTAINER, 1" OC EACH WAY	300
	414 TIFTON BERMUDA SOD	-----	1,091 SQUARE YARDS

NOTE:
CONTRACTOR SHALL LOCATE AND VERIFY EXACT LOCATIONS OF ALL EXISTING OVERHEAD AND UNDERGROUND UTILITIES PRIOR TO BEGINNING WORK.

WARNING: POWER LINES
HIGH VOLTAGE ELECTRICAL POWER LINES ARE PRESENT IN OR ADJACENT TO THE CONSTRUCTION AREA. THE CONTRACTOR SHALL COMPLY WITH STATE OF ALABAMA ACT NO. 504 WHILE WORKING OR OPERATING EQUIPMENT IN CLOSE PROXIMITY TO HIGH VOLTAGE ELECTRICAL POWER LINES.

NOTE:
INFORMATION FOR THIS SITE PLAN TAKEN FROM A TOPOGRAPHIC SURVEY BY WHITE, LYNN, COLLINS AND ASSOCIATES, INC. DATED DECEMBER 13, 2016.

(ADJOINING DEED)
CALLS THIS POINT BEING LOCALLY KNOWN & ACCEPTED AS LYING S 88° 15' 48" E 2212.87' FROM THE NORTHWEST CORNER OF THE S.W. 1/4 OF SECTION 29

T.B.M. #1: TVA E47 1934 Standard Disk at Winston County Courthouse in top of concrete retaining wall (cp #10). Elevation = 826.85
T.B.M. #2: P.K. Nail and Shiner set in brick retaining wall (cp #349). Elevation = 813.59

Note:
1. All fence line and overhead power line locations are approximate.
2. No easement information provided for overhead power lines.
3. Right of ways for Main Street and Blake Drive based on local survey control, other surveys and deed calls. N Right of Way information available on record.

Note: White, Lynn, Collins and Associates, Inc. gives no warranty for the accurate location of underground utilities.
All utility locations are approximate & are based on markings by Alabama 811 (1-800-292-8525) and reflects only the lines painted.
It is the Contractor's responsibility to verify exact location of all underground utilities prior to construction.

LANDSCAPING PLAN
SCALE 1" = 10'-0"